

Jesus: God in the Flesh

Luke 3:23-28

"Luke: Jesus, the Savior" Pt 14

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Introduction: A Comparison of Jesus' Genealogies

1. They differ in...

- (1) Location in their respective gospels
- (2) Starting places for their genealogies
- (3) Direction of genealogies
- (4) Inclusion of women
- (5) Some of the names listed

2. Reasons for the Differences...

- (1) Ancestral records are messy
- (2) Luke may be giving Mary's genealogy

1. GOD BECAME HUMAN TO SAVE HUMANITY

2. GOD WORKS THROUGH PEOPLE

(1) **Adam** - Gen 3:15, And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel

(2) **Abraham** - Gen 12:2-3, "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing...all peoples on earth will be blessed through you."

(3) **David** - 2 Sam 7:16, "Your house and your kingdom will endure forever before me; your throne will be established forever."

(4) **Us** - 2 Cor 5:20, We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.

3. GOD WORKS THROUGH UNLIKELY PEOPLE

- Tamar, Rahab, Ruth and Bathsheba (Matthew) are...

...Women

...Mostly Not Jews

...Mostly Known for Sin

Acts 4:13, When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.

4. THE WORK OF GOD IS PEOPLE

Matt 25:40, "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'"

James 1:27, Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

Luke 4:18-19, "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favor."